



**MTAW SPRING CONFERENCE**

**May 2nd –3rd 2019**

**Waterfront Hotel (Best Western Premier ) Oshkosh**

**Thursday Night Kentucky Derby**

**Its time to *show your style* at our Annual Vendor Conference where everyone is a *“winner”***

**Our Annual Spring Vendor Conference** will give you a chance to become more visible to our members who represent many different Municipalities throughout the State of Wisconsin. The members attending this annual conference are looking for Educational Opportunities and seeking out Vendors whose products can be used back in the office.

Many of our members attend one or both of either the Spring Vendor or Fall conference and those that cannot attend often refer to our Website for educational and vendor information. We are again offering **advertising on our website for only \$200** for the entire year. This year the webpage will be especially viewed often as we are changing software which will cause our members to frequently check it out.

**Spring Vendor Area:** We have a limited amount of vendor space available. For \$325 you will receive 1 -8' table , skirting and 2 chairs (8x10 area) plus breakfast , lunch and dinner for 1. Electrical service is available for an additional \$15.00. Additional meals are available for purchase. Many exhibitors have a special prize drawing at their booth.

If you are unable to participate as a exhibitor , but would like to **sponsor** any of the break sessions, hospitality suite or provide some door prizes it would be greatly appreciated and appropriate recognition will be provided at the conference and on our website.

Name of Advertiser \_\_\_\_\_ \$200  
 Name of Exhibitor \_\_\_\_\_ \$325 \_\_\_ Elec \$15 \_\_\_  
 Exhibitors : \_\_\_\_\_

Extra meals Tickets: Breakfast \$12 \_\_\_\_\_ Lunch \$18 \_\_\_\_\_ Dinner \$26 \_\_\_\_\_ \$ \_\_\_\_\_

Event Sponsor \_\_\_\_\_

Sponsoring \_\_\_\_\_ Amount \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Make Checks payable to: Municipal Treasurers Association of Wisconsin

John Schlice Executive Secretary

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Stevens Point, WI 54481 Phone: 715-997-9446 mta-wi@charter.net

Hotel rooms: \$82 double occ \$99 + 10 % occupancy & 5% sales tax phone 920-230-1900 mention MTA conference for special room rate. Questions: call or email John Schlice