

**Race to the MTAW Spring Conference Agenda**  
**Oshkosh, WI**  
**May 2-3, 2019**  
**The Best Western Premier Waterfront Hotel & Convention Center**

**Thursday, May 2<sup>nd</sup>, 2019**

- 8:00AM - 9:00AM **"To thePost"**  
Welcome,Registration,andBreakfast
- 9:00AM - 9:30AM **"Off andRunning"**  
CityofOshkoshSpeaker(TBD)
- 9:30AM - 10:30AM **"BeingExacta"**  
PaperlessAuditpresentationbyJacobLenellwithCliftonLarsonAllen (.5  
CPFAPoints)
- 10:30 AM - 10:45AM **BREAK - Visit withVENDORS**
- 10:45 AM - 12:00PM **"Stay onTrack"**  
SocialMediapresentationbyEmilyDunhamwithReff,Baivier,Lim,Muza, Sundet, &  
Dunham (.62 CPFAPoints)
- 12:00PM - 1:00PM **"A Meeting of theStewards"**  
LUNCH-MeetwithVENDORS-BoardMeeting 1:00PM
- 2:45PM **"Getting ready to go to theRace"**  
WRS Presentation by Amber Condon (.73 CPFA Points)
- 2:45PM - 3:00PM **BREAK - Visit withVENDORS**
- 3:00PM - 4:00PM **"In theMoney"**  
DORUpdatesbyValeahFoywiththeStateofWisconsin(.5CPFA Points)
- 4:00PM - 4:30PM **"EntertheWinnersCircle"**  
VisitwiththeVendors
- TimeTBD **Dinner**  
**Virtual Derby Races!**

**Friday May 3rd, 2019**

- 7:30AM - 8:00AM **"Start of the 2nd Heat on the ShortTrack"**  
Breakfast
- 8:30AM - 10:00AM **"Making the FinalTurn"**  
GrantInformationpresentationbyKevinStruckwithUWExtension (.75  
CPFAPoints)
- 10:00 AM - 10:15AM **BREAK**
- 10:15 AM - 11:15AM **"Claim yourWinnings"**  
Debt Collections by Roxy Walker with the State of Wisconsin (.5 CPFA  
Points)
- 11:15 AM - 12:00PM **LittleWisconsin**  
Book Presentation by Melinda Roberts

**Total CPFA Points = 3.6**

**Please make your room reservation quickly to insure a room at the  
Special MTAW conference price.  
Best Western Premier 920-230-1900**

**MTAW Spring Conference Registration Form**

**Registration /cancellation Deadline April 8, 2019 There will be no  
refunds after this date.**

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Address** \_\_\_\_\_ **phone** \_\_\_\_\_

\_\_\_\_\_ **email** \_\_\_\_\_

MTAW member \$130 /person \_\_\_\_\_

Non MTAW member \$195/person \_\_\_\_\_

MTAW membership annually \$55 \_\_\_\_\_

Guest with meal \$89/person \_\_\_\_\_

Guest w/o meal w/Thurs night \$30/person \_\_\_\_\_

Registration, Preconference New Treasurers Workshop and Vendor  
Exhibitor Information available on GrowthZone/web page, use  
calendar to access or send to:

MTAW

John Schlice, Executive Secretary

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Stevens Point, WI 54481

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