

**Conference Menu Options:** please select from the menu options shown below as we need to get a count into the hotel the first week in April. **(please type orprint)** Please respond ASAP

Name: \_\_\_\_\_ Municipality/Company \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Thursday Lunch is a Hot Sandwich Buffet if you would prefer a Veggie Lovers Wrap – Cucumber herb whipped cheese, Fresh spinach and basil in a fresh tortilla, served with potato chips and whole fruit  
Please check here \_\_\_\_\_ (if not checked-default is Hot Sandwich buffet)

**Thursday Night Dinner: (Choose One)**

- \_\_\_\_\_ Grilled Philly Bistro Steak (served with caramelized onions and roasted peppers)
- \_\_\_\_\_ Bacon Wrapped Pork Tenderloin Medallions (served with mashed potato and vegetable)
- \_\_\_\_\_ Mediterranean Garlic Chicken (sundried tomato glaze and mashed potato and carrots)
- \_\_\_\_\_ Lasagna Marinara (two roll ups filled with ricotta cheese topped with sauce and cheese)
- \_\_\_\_\_ I have dietary restrictions and need another option (we will work with hotel on your needs)

Guest or addition Exhibitor (ifreservations for meals have been made)

Name \_\_\_\_\_

**Lunch:** Hot sandwich Buffet (default) or Veggie Lovers Wrap \_\_\_\_\_

**Thursday Night:** (choose one)

Grilled Bistro Steak \_\_\_\_\_ Bacon Wrapped Tenderloin \_\_\_\_\_

Mediterranean Garlic Chicken \_\_\_\_\_ Lasagna Marinara \_\_\_\_\_

Email to: [mta-wi@charter.net](mailto:mta-wi@charter.net) fax: 715-341-6278

Questions call:

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Executive Secretary  
715-997-9446