



AND



JOINT DISTRICT I & II FALL MEETING

DATE: Friday, October 4, 2019

LOCATION: Rice Lake City Hall
30 East Eau Claire Street
Rice Lake, WI 54868

COST: WMCA & MTAW Member Fee - \$25; Non-Members Fee - \$35

AGENDA

8:30 – 9:00 AM Registration – Coffee, juice & sweet rolls

9:00 – 12:00 PM **Election Updates with the Wisconsin Election Commission**
The Wisconsin Elections Commission will be providing clerks with the latest news regarding election security, legislative changes, training resources and agency projects such as the Badger Book.

12:00 – 1:00 PM **Lunch and Joint District Business Meeting** – Lunch will be pulled pork & chicken; baked beans; potato salad; cole slaw; BBQ sauce and chips with sodas and water.

1:00 – 3:00 PM **Preparing for Census Day 2020: "Counting everyone once, only once, and in the right place."** A team of four Partnership Specialists with the Census Bureau's Chicago Regional Census Center will provide an overview of the 2020 Census, discuss the role of local governments in helping to **Educate, Engage,** and **Encourage** residents to participate and respond, and provide strategies for how to achieve a complete and accurate count in your community. Topics to be covered include:

- Why we do the Census and why it matters
- Understanding Census Operations and Timelines
- What's New for Census 2020: How the Census will invite everyone to respond
- Recruiting for Census Jobs
- Complete Count Committees: How we educate, engage and encourage communities
- Planning Your Outreach: Exploring Census tools and maps
- Community Outreach Strategies: Targeting low response areas and the hard-to-count
- Q&A

3:00 PM Grab n' Go treats & sodas

Capacity: 60

The District Meeting is worth 5 credit hours toward WMCA Certification.

Late registrations will be charged a \$10 service fee. Cancellation Policy: 50% of registration will be forfeited upon cancellation prior to the deadline and 100% of the registration fee will be forfeited upon cancellation after the deadline.

If you have any problems registering on the website, contact Faith Elford, WMCA Executive Director at execdirector@wisclerks.org.

Your professional link to excellence



AND



DISTRICT I & II REGISTRATION– Friday, October 4, 2019

PLEASE NOTE: MTAW Members should fill out the paper registration and mail, fax or email in to get the correct registration fee.

For On-Line Registrations FOR WMCA MEMBERS: On-line registration is available until 4:00 PM on Friday, September 27, 2019, with the option to pay by credit card or mail-in a check after registration. For online registration go to: <http://www.wisclerks.org/DistrictMeetings/>

For Mail-In Registrations FOR MTAW & WMCA MEMBERS: Please return this page with your check made payable to **WMCA** and mail it to: WMCA, 1414 Montclair Place, Fort Atkinson, WI 53538. **Must be postmarked** by Wednesday, September 25, 2019 or email or fax the form to the WMCA Office by Friday, September 27th at 920-568-9278.

REGISTRATION:

Name: _____ Total Amount Enclosed: \$ _____

Email: _____ Member ()

Municipality: _____ Non-Member ()

Lunch will be: pulled pork & chicken; baked beans; potato salad; cole slaw; BBQ sauce and chips.

Do you have any other special needs for lunch: No ___ Yes, Other: _____

If paying by credit card, fill out the following and send this registration form to the address above:

Visa Card Number _____

Mastercard Security Code _____ Expires (MM/YYYY)_____/_____

Discover

American Express Print Cardholder's Name: _____

Signature

Date

If you have any agenda questions, contact your District Director –
District 2 Director for WMCA & MTAW - Kathy Morse, City of Rice Lake- kmorse@ricelakegov.org
Or contact Faith Elford, WMCA Executive Director – execdirector@wisclerks.org

For MTAW: District 1 Co-Directors -Janel Lee, Village of Minong - deputyclerk.vom@gmail.com
Ann Peterson, Village of Siren – alpeterson@sirentel.net
District 2 Director – Julie Kessler, City of Cumberland – clerk@cityofcumberland.net